

New Bedford Streets; A Piece of Americana: Kempton Street

Welcome to the second installment of New Bedford Streets: A Piece of Americana. If you missed the inaugural article, please read, as that article sets up the entire series and covers William Street. I'd like to reiterate the importance of reader feedback, correction, and contributions. By all means, let us make this an open discussion.

In this installment, we will swing 180 degrees and go from being unsure why the street was named, to being positive of its origin. Kempton Street is one of the most trafficked streets in the city, and the Kempton family name is one of that goes back to the very origins of New Bedford and the arrival of the first Europeans in the New World.

The first mention of a Kempton in the historical record is from 1623. The names Manasses/Mannasseh and Ephraim Kempton (though other documents suggest he came later) are mentioned as arriving on the ship Anne, or possibly on the Little James, vessels that were contemporaneous with the Mayflower. Both were born in Berwick-Upon-Tweed, Northumberland, England of parents George Kempton and Mary Jersey.



Anne and
Little James

Mannasses' soon-to-be wife Juliana (nee Carpenter) Morton, recently widowed, was also aboard the vessel, as was Ephraim's two-year-old son Ephraim. Ephraim Sr.'s wife Elizabeth nee Wilson had already passed away so father and son made the journey without. A two-year-old surviving the journey across the Atlantic is a minor miracle unto itself, perhaps one could say he was destined to a future in the New World. They were some of the very first inhabitants of Plymouth Bay Colony or New Plymouth.

Mannasses Kempton (1589-1663)

By 1627 Mannasses married Juliana, and while they had no children of their own, Mannasses had five stepchildren to rear. Mannasses shared in the division of cattle, and by 1633 became a Freeman, eventually serving as deputy to the Plymouth General Court.

He was also one of the original proprietors of Old Dartmouth spearheaded by William Bradford. The land purchased in 1652 was from *"the west side of Acoughcusse to a river called Accusshaneck and three miles to the eastward of the same, with all islands, meadows, woods, waters, rivers, creeks, and all appurtenances, thereunto belonging..."* or in today's parlance the land on the west side of the Acushnet River, beginning at Clark's Point and following the County Road to the head of the River. The original group broke up the territories purchased from Wamsutta and Massasoit into 34 shares, and Mannasses Kempton owned one full share.

Ephraim Kempton Sr. & Jr. (1591-1645)

Ephraim Kempton, Sr. a tailor, and his son Ephraim Jr., eventually moved onto land owned by Mannasses in Scituate by 1640. Ephraim Sr. had other children, John who stayed behind in England, Mannaseh and Lettice who did emigrate, and Annis of whom very little is known. There were rumors of other children, most likely daughters, however. there are scant records to confirm this.

Ephraim Jr. married Joanna Rowllins in 1646, and they had six children, two Joannas (one had passed away within a year), Patience, Ephraim III, Mannasseh, and Ruth. After wife Joanna died, Ephraim re-married Sarah Maddox in 1656, and they had two sons Nathaniel and Thomas. Ephraim was a prominent figure in the region and held many positions. He served on the grand jury, was a surveyor, town committee official, constable, and deputy to the general court, before becoming a freeman himself in 1631.



Frank Jones' Store on
Kempton Street

These Kemptons were the very first Kemptons in the New World that our Kempton Street was named after. By the time of the first U.S. Census in 1790 , thirteen Kemptons are named as residents in New Bedford. The census also lists the number of children of these thirteen residents, effectively raising the number to over a hundred. Thus are the humble beginnings of the Kempton Family, that would leave an indelible mark on New Bedford's history.

Street Name Origins

Kempton Street was originally called Smith Mills Road, a road that led from Westport to New Bedford and passed through a village of the same name, that is now North Dartmouth. It included Rockdale Avenue and Hathaway Road. One of the region's earliest settlements, the village was the home of many shipowners, had a large general store, two blacksmiths, and stone-grist and sawmills. This is a road that most people

in the region travel often, as it is now called the Grand Army Highway or State Road (Route 6).

The mills were powered by the Paskamansett River, which can be seen off of State Road between Rose & Vicki's and Midas Brake and Muffler. On the site now sits Paskamansett Landing, a small historic park, picnic area, and canoe launch. There are anecdotes that the village was dubbed Smith Mills Village when Elisha Smith (1680 -1766) purchased the property, mill and water rights in 1706. However, I have been unable to corroborate this. I have come across mention that it was named because of the two Blacksmiths that utilized the mill and river to work, or that it was named after any other number of important "Smiths" that lived in the region. The latter is true.

John Smith (1618-1691) was born in England and was apprenticed to an Edward Doty. He attained Freeman status in 1633, built a home and began to acquire land in the area. A tract of land that he purchased from Edward Doty Jr. came to be called Smith's Neck. His son, Eliashub Smith bought land and "*all mill interests*" from Abraham Tucker on May 4th, 1707 and from this Smith, was the name Smith Mills adopted.

As the Kempton family grew in prominence and significance, and the villages grew into towns and cities Smith Mills Road became Kempton Street as it crossed into New Bedford and became what it is today.

Kempton Street Timeline

1769: Thomas Kempton leaves his homestead between what would be Kempton and Hillman Streets to his son Ephraim.

c1775: Ephraim Kempton house is built on the northwest corner of County and Kempton streets, where the Haven Baptist Church is today.

1778: Smith Mills Road officially becomes Kempton Street as it crosses the New Bedford and Dartmouth town lines. It is opened for the first time as a "traveled lane" and serves as a division property line for brothers William and Thomas Kempton. William Kempton wills the section between Elm and Kempton streets to three other sons, Benjamin, Manasseh and Ephraim.

1826: In the "Hard Dig" neighborhood a body is discovered by some boys picking huckleberries just west of what was to later become a baseball park. Sgt Wm H Carney Academy? When they alerted adults and returned, the body was gone and a mob was formed and began to burn down houses.

1842: Historic Bethel African Methodist Episcopal Church is built.

1845: First documented mention of Cannonville Village which is located at the intersection of Kempton Street and Rockdale Avenue, to the east on Kempton St.

1855: Historic Bethel African Methodist Episcopal Church is destroyed by fire.

1868: Benjamin Butler is born at the old Ephraim Kempton house.

1898: West End Police Station is erected on the corner of Kempton Street and Cedar Street.

1904: Station 3 is located at the corner of Kempton and Reed Streets.

1907: West End Library opens above the West End Police Station.

1923: St Mary's Church is founded.

c1925: A building modeled after the Butler Flats Lighthouse is built on the corner of Mill and Kempton and used as a headquarters for Pacific Oil Company for a gas station.

c1928: Table Talk Bakery, based in Worcester opens a facility.

1929: Battery Park, a minor league baseball park is built where Kempton Street runs into Route 6 in front of the old Silverstein's.

1950: West End Library moves to a building on the southeast corner of Kempton Street and Rockdale Avenue, and later

becomes a pharmacy and T-Mobile Store.

1951: United House of Prayer For All People is built and the church organized by Bishop Charles M. Grace.

1953: Angelo's Orchard Diner opens up on the corner of Kempton Street and Rockdale Avenue.

1960: The St. Ambrose African Orthodox Church on 416 Kempton Street has a wall completely destroyed after a condemned 4 story building that is being torn down by the J.J. England Construction Company accidentally strikes the church. No one is injured.

c1961 Coca-Cola opens a bottling and canning plant and operates it through the 60s.

1970: Race Riots broke out here and over much of the West End. Details go beyond the scope of this article. National Association for the Advancement of Colored People (NAACP) building is erected.

1973: Historic Bethel African Methodist Episcopal Church is purchased and demolished by the Redevelopment Authority.

1979: North Bedford Historic District which is roughly bounded by Summer, Park, Pleasant and Kempton Streets is placed on the National Historic Register.

1980: Construction of Routes 195 & Route 18 cause the loss of 122 blocks of houses and businesses. Memorial Square Plaque is erected by the 20th Century Club in memory of African-American men and women who contributed to the civic, cultural, and social life of the community. Corner of Cedar and Kempton.

1985: The St. Mary's building is transformed into the Eastern Massachusetts Correctional Addiction Center.

1991: Fire Station 3 is disbanded and the building temporarily houses the Bureau of Fire Prevention.

1995: Rescue Company No. 1 is organized as a specialized "Special Hazards" unit and was stationed in Engine 3's former quarters at the corner of Reed and Kempton Streets.

2000: Buttonwood Park is added to the National Historic Register

2002: Rescue Company No. 1 is disbanded. Today the New Bedford Emergency Management Agency and New Bedford Animal Control use

the building.

If you have any corrections, additions, advice or anecdotes to share please comment below or e-mail us at ngbarts@gmail.com.

Seamen's Bethel Monday Tours

Have you ever wondered what the Seamen's Bethel really is? Have you wondered why it was built to begin with? The Port Society, in conjunction with New Bedford Whaling National Historical Park, is proud to announce special Seamen's Bethel tours each Monday afternoon.



The tours start at New Bedford Whaling National Historical Park visitor center, 33 William Street, downtown New Bedford, where, beginning promptly at 1:00pm, a Port Society volunteer will offer a guided tour of this historic and much-photographed New Bedford building. No tickets are required, and admission is free.

You can also read more about the Seamen's Bethel [here](#).

Murdered, but Never Forgotten – Holocaust Memorial



by Sara
Zafir

Standing near the corner of Rockdale Avenue and Hawthorn Street is the Holocaust Memorial, a stark reminder to the horrors taken place between the years 1939 and 1945. It was the dream of the late Abraham Landau, a Nazi concentration camp survivor, to see a statue erected in honor of the 6,000,000 Jews murdered. In 1998 his dream became a reality.

Abraham Landau was imprisoned as a teenager from 1940 to 1945 in 13 different labor and concentration camps. Upon release, he, and his wife Freida, moved to New Bedford in 1950. During his lifetime in New Bedford, Landau opened a small tailor shop on Pleasant Street, became a cantor like he was taught in his native Poland, visited local schools and talked about his wartime experiences, and became an active member of the Holocaust Committee. Landau died in 2000, however, his soon to be published book *Branded on my Arm and in my Soul* will be released this September.

The Holocaust Memorial was designed by Dr. Peter London, Chairman of the Art Education Department at the University of Massachusetts Dartmouth. It stands with a hand reaching towards the sky with the number "141282" sculpted into the arm. The same number was tattooed on Landau's arm during the



Holocaust. The hand was sculpted by artists Stacy Latt-Savage and Erica Lintala, Professors of art at University of Massachusetts Dartmouth. On the front of the statue is a list with the names of different concentration camps, with some very familiar, such as Auschwitz. On both sides of the list is an inscription, in English and Hebrew:

*In memory of the six million and millions of other victims
slaughtered by the Nazis during the Holocaust of 1939-1945.
The young, the promising, the aged, our scholars, rabbis,
leaders, mothers, fathers, brothers and sisters, entire
families, an entire generation
Murdered, Murdered, Murdered
But Never Forgotten
Erected by the citizens of Greater New Bedford and friends
1998*

There were many people who contributed to the design, work, and production of the Holocaust memorial. However, it could not have been possible without the donations and volunteerism of over 500 individuals and organizations. The Jewish Federation formally endorsed this project.

With some very interesting dates in World War II history just passing (July 16th will be the 69th anniversary of the Velodrome d'hiver Roundup which took place in France, 1942) it would be an experience to see the statue in person, and remember what our generation never had to endure.

To learn more about the Vel d'hiv Roundup:
http://en.wikipedia.org/wiki/Vel'_d'Hiv_Roundup

The Mariners' Home

Learn more about this great piece of New Bedford's history from Sara Zatir.

The Rotch-Jones-Duff House and Garden Museum

Learn about the house, the gardens, and the families who have lived there over the years.

Some Notable New Bedford African-Americans

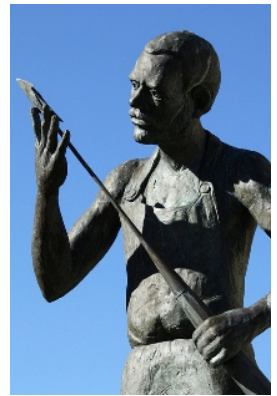


by
Michael
Silvia

As you know, February is "Black History Month" in the United States. What you may not know is that New Bedford has deep

roots when it comes to African-Americans. The city was an integral part of the Underground Railroad that helped bring slaves from the southern slavery states into the north. In 1833, the first anti-slavery society was founded in New Bedford. Here are some notable New Bedford African-Americans and their accomplishments:

- **Frederick Douglass** – Runaway slave who became a famous abolitionist and lived in New Bedford in the late 1840s.
- **William Harvey Carney** – Received the Medal of Honor for his actions at the Battle of Fort Wagner, which took place during the Civil War. W.H. Carney Academy elementary school is named in his honor.



Lewis
Temple's
Statue at the
New Bedford
Public
Library

- **Robert H. Carter III** – Carter paved the way for African-Americans by being the first to practice pharmacy in Massachusetts, which he did by earning his license in 1886.
- **Lewis Temple** – Invented the toggle iron harpoon in 1848, helping put New Bedford on the map. By the 1890's, thanks to the Whaling industry, New Bedford was the fourth largest cargo terminal in the United States, behind New York, Philadelphia, and New Orleans.

- **James E. Reed** – James E Reed left an abundance of photos behind capturing the city and region for three decades giving us a window to the past.
- **54th Massachusetts Volunteer Infantry** -Many New Bedford African-Americans (including William Harvey Carney) joined the 54th Massachusetts Volunteer Infantry, one of the first black units during the Civil War. The movie *Glory*, starring Matthew Broderick, Denzel Washington, and Morgan Freeman, detail the story of this unit.
- **Charles Manuel “Sweet Daddy” Grace** – Founded the **United House of Prayer for All People**.
- **Mary J. “Polly” Johnson** – First home in freedom to renowned fugitive Frederick Douglass.
- **William Bush** – Instrumental in the Underground Railroad.

Places to Visit:

- William Harvey Carney is buried in New Bedford’s Oak Grove Cemetery.



New Bedford
Historic
Sites Map –
Click to
Enlarge

- Charles Manuel “Sweet Daddy” Grace is buried in Pine Grove Cemetery.
- William Bush is buried Rural Cemetery.
- The Lewis Temple monument is located just outside the New Bedford Library.
- The New Bedford Historical Society at The Nathan and

Mary (Polly) Johnson properties, where you can learn about the Underground Railroad, Fredrick Douglas, and much more! (Website)

- Check out some of the Underground Railroad locations and other historic sites in New Bedford.